

**STATE OF COLORADO**  
**Department of State**

1700 Broadway, Suite 270  
Denver, CO 80290



**Gigi Dennis**  
**Secretary of State**

**Patti Fredrick**  
**Director, Colorado HAVA**

**Attn: June Madrid**  
**County Clerk and Recorder**

**COUNTY: ARCHULETA**

Pursuant to Section 1-7-514 C.R.S. and Election Rule 11, the following election devices have been selected for Random Audit for the 2005 Coordinated Election. Please follow the instructions in Rule 11 to determine the method for conducting the post-election audit. Additional help is available on our web site, or you can contact John Gardner at (303) 860-6971 for additional information.

The following table lists the EQUIPMENT that has been randomly selected for auditing:

<u>Make/Model</u>	<u>Type</u>	<u>Use:</u>	<u>Serial #</u>	<u>Location Used:</u>	<u>Race Name to Audit:</u>	<u>Machine Count:</u>	<u>Manual/Hand Count:</u>	<u>Canvass Board</u> <u>Initials</u>
Accuvote OS	Scanner	Absentee Central Count	84900	Central Office	Referendum C - YES	42	42	AC, ND, MC, AF
Accuvote OS	Scanner	Absentee Central Count	84900	Central Office	Bayfield School District 10 JT-R Directors (2 year) - KUJATH	9	9	AC, ND, MC, AF
Accuvote OS	Scanner	Absentee Central Count	84900	Central Office	Referendum C - NO	56	56	AC, ND, MC, AF
Accuvote OS	Scanner	Absentee Central Count	84900	Central Office	Bayfield School District 10 JT-R Directors (2 year) - YARINA	4	4	AC, ND, MC, AF

**NOTE: If the RACES selected were not counted on that device or do not appear in the central count ballot selection, the Canvass board shall audit "Referendum C" or "Referendum D" in place of the missing races. Please mark the form appropriately. If the MACHINES selected were not used in the election, please contact JOHN GARDNER (303) 860-6971 as soon as possible.**

**Please complete the highlighted fields in the attached table and fax, or e-mail the form back to the Secretary of State at: [voting.systems@sos.state.co.us](mailto:voting.systems@sos.state.co.us). This form must be returned no later than: 5:00pm November 18, 2005.**

**For Internal Use Only**

**E-mailed by (name):** \_\_\_\_\_

**Faxed by (name):** \_\_\_\_\_

**Email Date and Time:** \_\_\_\_\_

**Faxed Date and Time:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

**(Attach copy of E-mail)**

**(Attach copy of fax confirmation)**

**Phone Number:** \_\_\_\_\_